



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 29 No. 88**

**May 06, 2010**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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STATEMENT OF COMMISSIONER MICHAEL J. COPPS ON CHAIRMAN GENACHOWSKI'S  
ANNOUNCEMENT TO RECLASSIFY BROADBAND. STMT. News Media Contact: John Giusti at (202)  
418-2000, email: [John.Giusti@fcc.gov](mailto:John.Giusti@fcc.gov) CMMR [DOC-297946A1.doc](#) [DOC-297946A1.pdf](#) [DOC-297946A1.txt](#)

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### PUBLIC NOTICES

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Report No: TEL-01427 Released: 05/06/2010. INTERNATIONAL AUTHORIZATIONS GRANTED. (DA No.  
10-780). IB . Contact: (202) 418-1460 [DA-10-780A1.pdf](#) [DA-10-780A1.txt](#)

Report No: 47230 Released: 05/06/2010. BROADCAST ACTIONS. MB [DOC-297915A1.pdf](#) [DOC-297915A2.txt](#)

Report No: 27230 Released: 05/06/2010. BROADCAST APPLICATIONS. MB [DOC-297914A1.pdf](#) [DOC-297914A2.txt](#)

Released: 05/06/2010. COMMENT DATES ESTABLISHED FOR MEGATV PETITION FOR WAIVER OF 47  
C.F.R. SECTION 73.658(I), THE NETWORK REPRESENTATION RULE. (DA No. 10-775). (Dkt No 10-89 ).  
Comments Due: 06/07/2010. Reply Comments Due: 06/22/2010. MB . Contact: Lyle Elder at (202) 418-2120,  
email: [Lyle.Elder@fcc.gov](mailto:Lyle.Elder@fcc.gov). News Media Contact: Janice Wise at (202) 418-8165, email:  
[Janice.Wise@fcc.gov](mailto:Janice.Wise@fcc.gov) [DA-10-775A1.doc](#) [DA-10-775A1.pdf](#) [DA-10-775A1.txt](#)

Report No: 427 Released: 05/06/2010. EXPERIMENTAL ACTIONS. OET [DOC-297921A1.doc](#) [DOC-297921A1.pdf](#) [DOC-297921A1.txt](#)

Released: 05/06/2010. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN  
PERMIT-BUT-DISCLOSURE PROCEEDINGS (1 OF 2). OMD . Contact: Jason Lewis at (202) 418-  
0300 [DOC-297939A1.pdf](#) [DOC-297939A1.txt](#)

Released: 05/06/2010. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN  
PERMIT-BUT-DISCLOSURE PROCEEDINGS (2 OF 2). OMD . Contact: Jason Lewis at (202) 418-

0300 [DOC-297940A1.pdf](#) [DOC-297940A1.txt](#)

Released: 05/06/2010. COMMENT SOUGHT ON THE SYRINGA WIRELESS, LLC PETITION FOR WAIVER OF A UNIVERSAL SERVICE HIGH-COST FILING DEADLINE. (DA No. 10-781). (Dkt No 08-71 ). Comments Due: 06/07/2010. Reply Comments Due: 06/22/2010. WCB . Contact: Abdel Eqab at (202) 418-7400, TTY: (202) 418-0484 [DA-10-781A1.doc](#) [DA-10-781A1.pdf](#) [DA-10-781A1.txt](#)

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## STATEMENT

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STATEMENT BY FCC CHAIRMAN JULIUS GENACHOWSKI, "THE THIRD WAY: A NARROWLY TAILORED BROADBAND FRAMEWORK" by Statement. OCH [DOC-297944A1.doc](#) [DOC-297944A1.pdf](#) [DOC-297944A1.txt](#)

STATEMENT OF FCC GENERAL COUNSEL AUSTIN SCHLICK, "A THIRD-WAY LEGAL FRAMEWORK FOR ADDRESSING THE COMCAST DILEMMA" by Statement. OGC [DOC-297945A1.doc](#) [DOC-297945A1.pdf](#) [DOC-297945A1.txt](#)

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## TEXTS

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LIBERMAN TELEVISION LLC PETITION FOR WAIVER OF SECTION 73.658(I) OF THE COMMISSION'S RULES. Granted the Petition for Waiver. (Dkt No. 09-192 ). Action by: Chief, Media Bureau. Adopted: 05/06/2010 by ORDER. (DA No. 10-774). MB [DA-10-774A1.doc](#) [DA-10-774A1.pdf](#) [DA-10-774A1.txt](#)

AMENDMENT OF PART 15 OF THE COMMISSION'S RULES REGARDING UNLICENSED PERSONAL COMMUNICATIONS SERVICE DEVICES IN THE 1920-1930 MHZ BAND. Proposed changes to Part 15 of the Rules to make more efficient use of spectrum. (Dkt No. RM-11485 10-97 ). Action by: the Commission. Adopted: 05/04/2010 by NPRM. (FCC No. 10-77). OET [FCC-10-77A1.doc](#) [FCC-10-77A1.pdf](#) [FCC-10-77A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED MAY 5, 2010, DID NOT APPEAR IN DIGEST NO. 87:**

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## PUBLIC NOTICES

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Released: 05/05/2010. COMMISSION ANNOUNCES REVISED PLEADING SCHEDULE FOR ITS REVIEW OF APPLICATIONS OF COMCAST CORPORATION, GENERAL ELECTRIC COMPANY, AND NBC UNIVERSAL, INC., TO ASSIGN AND TRANSFER CONTROL OF FCC LICENSES. (DA No. 10-636). (Dkt No 10-56 ) Petitions Due: 06/21/2010, Responses to Comments/Oppositions to Petitions Due: 07/21/2010, Replies to Responses/Oppositions Due: 08/25/2010. Comments Due: 06/21/2010. Reply Comments Due: 08/05/2010. MB . Contact: William Freedman at (202) 418-1415, Jennfier Tatel at (202) 418-1817, Marcia

Glauber at (202) 418-7046 or Jessica Almond at (202) 418-2721, TTY: (202) 418-2555 or (888) 835-5322 [DA-10-636A1.doc](#) [DA-10-636A1.pdf](#) [DA-10-636A1.txt](#)

Report No: NCD-1824 Released: 05/05/2010. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY VERIZON CALIFORNIA INC. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-297931A1.doc](#) [DOC-297931A1.pdf](#) [DOC-297931A1.txt](#)

Report No: NCD-1822 Released: 05/05/2010. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY VERIZON MARYLAND INC. AND VERIZON WEST VIRGINIA INC. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-297929A1.doc](#) [DOC-297929A1.pdf](#) [DOC-297929A1.txt](#)

Report No: NCD-1823 Released: 05/05/2010. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY VERIZON MARYLAND INC. AND VERIZON WEST VIRGINIA INC. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-297930A1.doc](#) [DOC-297930A1.pdf](#) [DOC-297930A1.txt](#)

Report No: NCD-1825 Released: 05/05/2010. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY VERIZON MARYLAND INC. AND VERIZON WEST VIRGINIA INC. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-297932A1.doc](#) [DOC-297932A1.pdf](#) [DOC-297932A1.txt](#)

Report No: NCD-1821 Released: 05/05/2010. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY CONTEL OF THE SOUTH, INC.; GTE SOUTHWEST INCORPORATED D/B/A VERIZON SOUTHWEST; VERIZON CALIFORNIA INC., ET AL. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-297928A1.doc](#) [DOC-297928A1.pdf](#) [DOC-297928A1.txt](#)

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## TEXTS

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LETTER FROM COMMISSIONER ROBERT M. MCDOWELL, FEDERAL COMMUNICATIONS COMMISSION TO CHAIRMAN WAXMAN, CHAIRMAN, COMMITTEE ON ENERGY AND COMMERCE, UNITED STATES HOUSE OF REPRESENTATIVES by LETTER. CMMR [DOC-297934A1.pdf](#)